County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
Federal National Mortg. Assc. 12/20/89	Tony R & Marna M Kline	WD	6-1-91	9-1-94	
Marvin E. Baker Ctmy 4/10/92					
" " " "					